

MINUTES
CITIZENS ADVISORY COMMITTEE (CAC)
Clark County
Department of Juvenile Justice Services
Director's Conference Room, 601 N. Pecos Road, Las Vegas, NV 89101
July 1st, 2020 at 9am

Advisory Members Present: Leroy Wordlaw, Josephine Bonomo, Tiffany Tyler-Garner, David Doyle, Ricardo Villalobos, Georgette Patterson and Jennifer Keiser

Advisory Members Absent: Mike Barton, Dominika Washington, Joseph Sadovich, and Leisa Moseley

Attendees: John Martin and Cheri Wright

Minutes completed by: Shannon Freire

- I. Call to Order – 9:05am**
- II. Introductions**
 - a. Welcome new members Ronald Coe, Karen Omosola, Michael Tulipat and returning member David Doyle.
- III. Public Comments** None
- IV. Approval of 3/4/2020 CAC minutes – Approved**
- V. Approval of Agenda – Approved**
- VI. CAC Election for Chair, one year term – Board members voted David Doyle as chair for committee.**
- VII. CAC Election for Co-Chair, one year term - Board members voted Josephine Bonomo as co-chair for committee.**
- VIII. Receive the Director's Report on the Activities of the Department of Juvenile Justice Services**
 - a. **Budget/Personnel**
 - i. NO UPDATE-With the national pandemic, hiring process for vacancies has been delayed but we are still able to move forward with our 2 new manager positions as this funding comes from AB309 and is not effected. Alexa Rodriguez will be over the Healthcare Services division. Yolanda Bennett will assist with TPOP (Truancy Prevention Outreach Program).
 - ii. DJJS had almost 30 employees apply for the VSP (Voluntary Separation Program). Downtown management will approve or deny applications next week. There are still Unions negotiating and shift bids being finalized as well.
 - iii. There will be no scheduled POST Academy until further notice.
 - iv. The School Justice Partnership and Harbor locations have immensely helped with keeping caseloads down. The more youth we divert at a young age, the more likely they will never enter the Juvenile Justice system. This is especially helpful since we may lose JPO positions due to the current budget

concerns. We are using every strategy we can to minimally impact the department.

- b. Legislature** – Mr. Martin continues to watch NRS 289.020 regarding Peace Officers Rights.
- c. Juvenile Detention Reform** – Mr. Martin shared the history with our RFK audit to better the juvenile justice system. The study focused on field services and gave us many recommendations at the conclusion of the study. We continue to work on response grids, a matrix for risk assessment, and updating all policies and procedures regarding these matters. Involving families and communities is an important part of moving forward as well.
- d. Juvenile Justice Programming**
 - i.** We are partnering with Nevada Health Centers to bring mobile dental services to the youth that we serve. The dental bus is scheduled to visit the Spring Mountain Residential Center, Detention, and The Harbor Mojave. We look forward to building this partnership in order to bring dental care to more youth over time.
 - ii.** The Truancy Prevention Outreach Program is currently assisting the Clark County School District with Wellness Checks. The team is delivery food and clothing to youth and families and well as connecting families to needed resources.
- e. The Harbor Update**-Mr. Martin shared the history of the Harbor and expansion of since opening in 2016 and 2018 with our second opening. In 2018, we were awarded an All-America City Award for the collaboration, inclusiveness and innovation to successfully address local issues. The Harbor also received the 21st Annual Cashman Good Government award from the Nevada Taxpayer’s Association in 2019. We now have plans of opening several more throughout the Community within the next year, two new locations within the next 6 months! We have 14 community partners that work out of the Harbor to get resources to families immediately. Please contact Shannon Freire if you would like to set up a tour.
 - i.** Between both Harbor locations, there have been over 14,000 youth and families served with still an 8% recidivism rate!
 - ii.** Due to Covid-19, Harbor in-person evaluations were stopped for a short time. Harbor Mojave is now accepting walk-ins. We are staggering appointments and practicing social distancing. Harbor Charleston has reopened and is focusing on conducting phone intakes. We are also looking into online classes and what other resources can be offered online. Both sites are open 8am until 10pm 7 days per week.
 - iii.** Mr. Martin thanked County Management and commissioners for their support in two new Harbor locations in the next few months. One will be in the Greystone complex on Flamingo. This location will also house the Truancy division. The second location is on Brooks and MLK and is scheduled to open before school starts in August. We are excited to expand our resources and reach into the community!

IX. CAC Strategic Goals

- a. Increase programming to improve client outcomes, using evidence based practices and measuring performance**
- b. Reduce disproportionate minority contact through the use of targeted strategies and programs**
- c. Post juvenile justice transition**

- i. Mr. Martin will reach out to Randy Reinoso and ensure funding from marijuana funds will still be allocated to DJJS. AB350 funds are frozen right now due to covid-19.

d. Improve facilities to provide increased security and increased rehabilitative and vocational opportunities

X. Informational Items

a. Identify emerging issues to be addressed by the Committee at future meetings

b. Other information that may be of interest to the Committee and the public

Date	Meeting	Time and location
3 rd Thurs monthly	DFS CAC	8:30-10am DFS Central Clark room, 121 S. Martin Luther King
8/27, 11/5	Policy and Fiscal Affairs meeting	12:30pm in the Govt. Center, 6 th floor in the Joshua Conference Room
9/23, 12/16	Harbor Executive Steering Committee	1-3pm The Harbor 861 N. Mojave Rd.
7/21, 8/18	My Brother's Keeper Educational Equity Task Force	2:30-4:30pm 4204 Channel 10 Dr. Las Vegas, 89119 Portable C Large Conference Room
7/14, 8/11	My Brother's Keeper Community Engagement Task Force	9-11am at 4204 Channel 10 Dr. Las Vegas, 89119 Portable C Large Conference Room
7/8, 8/12 & 10/14 @3pm	My Brother's Keeper Law Enforcement Task Force	9-11am at 4204 Channel 10 Dr. Las Vegas, 89119 Portable C Large Conference Room
9/2020	MBK Full Alliance Meeting	Las Vegas City Hall, first floor 2-4pm
8/12, 11/18	DJJS JDAI (JJ Detention Alternatives Initiative Committee)	12pm DJJS Director's Conference room

c. Announcements

- i. Next meeting is **July 1st, 2020 at 9:00 a.m.**, in the Director's Office Conference Room, 601 N. Pecos Road, Las Vegas, NV 89101
- ii. In lieu of August's meeting, we still plan to invite all to SMYC to celebrate the Forestry unit and picnic with them. We will keep all updated with any changes. Right now, the picnic is scheduled for August 7th.
- iii. Ribbon cutting invites for new Harbor locations will be sent out when the time comes as long as social distancing guidelines can be followed.

XI. Public Comments – NA

XII. Adjournment – 10:05am